

## **City of South Perth Residents Association Incorporated**

## **MEMBERSHIP APPLICATION FORM**

| SECTION A          | Applicant's Deta           | ails:  |
|--------------------|----------------------------|--|
|                    |                            | Title:   |
|                    |                            |  |
| Residential Add    | ress:                      |  |
|                    |                            | Post Code:   |
| Postal Address:    |                            |  |
|                    |                            | Post Code:   |
| Phone No:          | Ema                        | il Address:  |
| Signature of App   | olicant:                   | Date:/   |
| SECTION B          | Nominating Mer             | mber's Details:  |
| Name:              |                            |  |
| Residential Add    | ress:                      |  |
|                    |                            | Post Code:   |
| Signature of Mei   | mber:                      | Date://  |
| If availa          | able, use the "Fill & Sign | " feature in the Adobe Reader to type in your details  |
| Preferred          | communications method      | d (indicate as applicable): Email □ Post □   |
| If you are able    | to assist the Association  | n in any way, please advise your areas of interest or abilities  |
| Comm               | ittee ☐ Specific           | Area Sub-committee ☐ General / Occasional ☐  |
|                    | City of South Perth Resi   | ual Membership Fee (to 30 <sup>th</sup> June) of <b>\$10.00</b> is payable to the dents Association Incorporated. Details will be emailed to you |
| Email this form to | : secretary@southperth     | residents.com  |
| Association. How   |                            | e City of South Perth are eligible to become members of the d State Government Members of Parliament are not permitted gement committee.         |
| 04: 11 0-1         | v: Data raccived:          | Application acconted:  |